
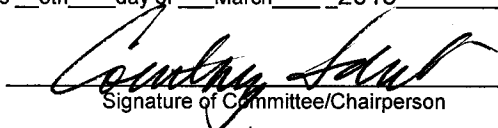
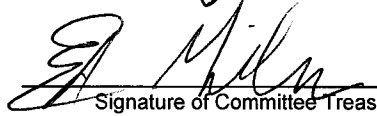
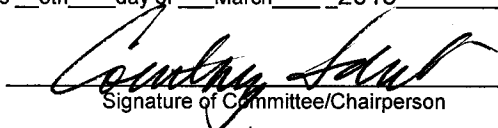
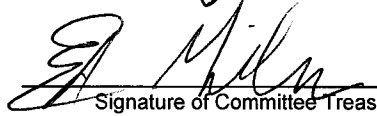
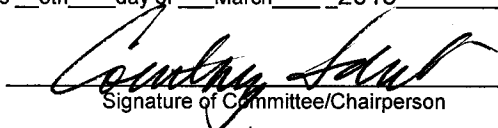
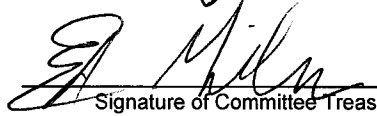


COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

<p>1. Full Name and Address of Political Committee</p> <p>Louisiana Asphalt Pavement Association PAC LAPA PAC Post Office Box 80640 Baton Rouge, LA 70898</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <div style="text-align: center; font-size: 2em; font-family: cursive;">PAC Monthly 3/6</div> <div style="text-align: right;"> 15002186</div>										
<p>2. Date of Primary _____</p> <p>This report covers from February 1, 2015__ through __February 28, 2015 __</p>											
<p>3. Type of Report:</p> <table style="width: 100%;"><tr><td>____ 180th day prior to primary</td><td>____ 40th day after general</td></tr><tr><td>____ 90th day prior to primary</td><td>____ Annual</td></tr><tr><td>____ 30th day prior to primary</td><td>___X___ Monthly</td></tr><tr><td>____ 10th day prior to primary</td><td>____ Amendment to prior report</td></tr><tr><td>____ 10th day prior to general</td><td></td></tr></table>	____ 180th day prior to primary	____ 40th day after general	____ 90th day prior to primary	____ Annual	____ 30th day prior to primary	___X___ Monthly	____ 10th day prior to primary	____ Amendment to prior report	____ 10th day prior to general		
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____ 90th day prior to primary	____ Annual										
____ 30th day prior to primary	___X___ Monthly										
____ 10th day prior to primary	____ Amendment to prior report										
____ 10th day prior to general											
<p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%;"><thead><tr><th style="text-align: left;">a. Name</th><th style="text-align: left;">b. Position</th><th style="text-align: left;">c. Address</th></tr></thead><tbody><tr><td>Courtney Fenet</td><td>Chairperson</td><td>7200 Elliott Road, Lake Charles, LA 70605</td></tr><tr><td>Ed Milner</td><td>Treasurer</td><td>4825 Jamestown, Baton Rouge, LA 70808</td></tr></tbody></table>		a. Name	b. Position	c. Address	Courtney Fenet	Chairperson	7200 Elliott Road, Lake Charles, LA 70605	Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808	
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Courtney Fenet	Chairperson	7200 Elliott Road, Lake Charles, LA 70605									
Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808									
<p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%;"><thead><tr><th style="text-align: left;">a. Name & Address of Candidate/Description of Proposition</th><th style="text-align: left;">b. Office Sought</th><th style="text-align: left;">c. Political Party</th><th style="text-align: left;">d. Support/Oppose</th></tr></thead><tbody></tbody></table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose						
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<p>6. Is the Committee supporting the entire ticket of a political party? _____ Yes ___x___ No If "yes", which party?</p>											
<p>7. a. Name of Person Preparing Report Arwin P. Bascle</p> <p>b. Daytime Telephone 504-296-4349</p>											
<p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This __5th__ day of __March__ 2015</p> <table style="width: 100%;"><tr><td style="width: 50%; vertical-align: bottom;"><div style="text-align: center;"> _____ Signature of Committee/Chairperson</div><div style="text-align: center;"> _____ Signature of Committee Treasurer, if any</div></td><td style="width: 50%; vertical-align: bottom;"><div style="text-align: right;">337-433-4466 _____ Daytime Telephone</div><div style="text-align: right;">225-766-0423 _____ Daytime Telephone</div></td></tr></table>		<div style="text-align: center;"> _____ Signature of Committee/Chairperson</div> <div style="text-align: center;"> _____ Signature of Committee Treasurer, if any</div>	<div style="text-align: right;">337-433-4466 _____ Daytime Telephone</div> <div style="text-align: right;">225-766-0423 _____ Daytime Telephone</div>								
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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	100.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	100.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	100.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$35,240.95
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	\$0.00
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	\$100.00
20. Funds on hand at close of reporting period	\$35,140.95

SUMMARY PAGE (CONTINUED)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
John E. Guinn P.O. Box 287 Jennings, LA 70546	2/2/2015	\$100.00
3. SUBTOTAL (optional)		\$100.00
4. TOTAL (optional - complete only on last page of this schedule)		\$100.00